**Χρήσιμη βιβλιογραφία για το μάθημα Αριστοτέλους, *Πολιτικά***

Adkins, A. W. H., “The Connection between Aristotle’s *Ethics* and *Politics*,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 75–93.

Allan, D. J., “Individual and State in the *Ethics* and *Politics*,” *Entretiens sur l’Antiquité Classique IX, La ‘Politique’ d’Aristote*, Geneva: Fondation Hardt, 1964, 53–95.

Ambler, Wayne H., “Aristotle on Acquisition,” *Canadian Journal of Political Science*, 17 (1984), 487–502.

–––, “Aristotle’s Understanding of the Naturalness of the City,” *Review of Politics*, 47 (1985), 163–185.

Annas, Julia, “Aristotle on Human Nature and Political Virtue,” *The Review of Metaphysics*, 49 (1996), 731–754.

Aquinas, Thomas, *Commentary on Aristotle’s Politics*, translated by Richard J. Regan, Indianapolis Publishing Co.: Hackett, 2007.

Balot, Ryan, “The ‘Mixed Regime’ In Aristotle’s *Politics*,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 103–122.

Barker, Ernest, “The Life of Aristotle and the Composition and Structure of the *Politics*,” *Classical Review*, 45 (1931), 162–172.

–––, revised by Richard Stalley, Oxford: Oxford University Press, 1995.

–––, *The Political Thought of Plato and Aristotle*, London: Methuen, 1906; reprinted, New York: Russell & Russell, 1959.

Barnes, Jonathan, “Aristotle and Political Liberty,” in Günther Patzig (ed.), *Aristoteles’ ‘Politik’*, Göttingen: Vandenhoeck & Ruprecht, 1990, 249–263; reprinted in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham MD: Rowman and Littlefield, 2005, 185–201.

Barnes, Jonathan, Malcolm Schofield, and Richard Sorabji (eds.), *Articles on Aristotle* (Volume 2: Ethics and Politics), London: Duckworth, 1977.

Bates, Clifford A., *Aristotle’s “Best Regime”: Kingship, Democracy, and the Rule of Law*, Baton Rouge: Louisiana State University Press, 2003.

Berryman, Sylvia, *Aristotle on the Sources of the Ethical Life*, Oxford: Oxford University Press, 2919, esp. Ch. 3 “Naturalism in Aristotle’s *Politics.*”

Biondi, Carrie-Ann, “Aristotle on the Mixed Constitution and Its Relevance for American Political Thought,” in David Keyt and Fred D. Miller, Jr. (eds.), *Freedom, Reason, and the Polis: Essays in Ancient Greek Political Philosophy*, Cambridge: Cambridge University Press, 2007, 176–98.

Bobonich, Christopher, “Aristotle, Decision Making, and the Many,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 142–162.

Bodéüs, Richard, *The Political Dimensions of Aristotle’s Ethics*, Albany: SUNY Press, 1993.

Booth, William James, “Politics and the Household: A Commentary on Aristotle’s *Politics* Book One,” *History of Political Thought*, 2 (1981), 203–226.

Boudouris, K. J. (ed.), *Aristotelian Political Philosophy,* 2 volumes, Athens: Kardamitsa Publishing Co., 1995.

Brill, Sara, *Aristotle on the Concept of the Shared Life*, Oxford: Oxford University Press, 2020.

Brooks, Richard O. and James B. Murphy (eds.), *Aristotle and Modern Law*, Aldershot Hants, UK and Burlington, VT: Ashgate, 2003.

Brunschwig, Jacques, “The Aristotelian Theory of Equity,” in Michael Frede and Gisela Striker (eds.), *Rationality in Greek Thought*, Oxford: Oxford University Press, 1999, 115–155.

Brunt, P. A., “Aristotle and Slavery,” in *Studies in Greek History and Thought*, Oxford: Oxford University Press, 1993, 434–488.

Burns, Tony, “Aristotle and Natural Law,” *History of Political Thought*, 19 (1998), 142–166.

Burnyeat, Myles F., “Aristotle on Learning to Be Good,” in Amelie O. Rorty (ed.), *Essays on Aristotle’s Ethics*, Berkeley: University of California Press, 1980, 69–92.

Chambliss, J. J., “Aristotle’s Conception of Children and the Poliscraft,” *Educational Studies*, 13 (1982), 33–43.

Chan, Joseph, “Does Aristotle’s Political Theory Rest on a Blunder?” *History of Political Thought*, 13 (1992), 189–202.

Chappell, Timothy, “‘Naturalism’ in Aristotle’s Political Philosophy,” in Ryan K. Balot (ed.), *A Companion to Greek and Roman Political Thought*, Oxford: Wiley-Blackwell, 2009, 382–98.

Cherry, Kevin M., “The Problem of Polity: Political Participation in Aristotle’s Best Regime,” *Journal of Politics*, 71 (2009), 406–421.

–––, *Plato, Aristotle and the Purpose of Politics*, Cambridge: Cambridge University Press, 2012.

Cherry, K. and E. A. Goerner, “Does Aristotle’s *Polis* Exist ‘By Nature’?” *History of Political Thought*, 27 (2006), 563–585.

Coby, Patrick, “Aristotle’s Three Cities and the Problem of Faction,” *Journal of Politics*, 50 (1988), 896–919.

Cole, Eve Browning, “Women, Slaves, and ‘Love of Toil’ in Aristotle’s Moral Psychology,” in Bat-Ami Bar On (ed.), *Engendering Origins: Critical Feminist Readings in Plato and Aristotle*, Albany: SUNY Press, 1994, 127–144.

Collins, Susan D., *Aristotle and the Rediscovery of Citizenship*, Cambridge: Cambridge University Press, 2006.

Cooper, John M., “Political Animals and Civic Friendship,” in Günther Patzig (ed.), *Aristoteles’ ‘Politik’*, Göttingen: Vandenhoeck & Ruprecht, 1990, 220–241; reprinted in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham MD: Rowman and Littlefield, 2005, 65–89.

Crespo, Ricardo F., *A Re-assessment of Aristotle*’*s Economic Thought*. London: Routledge, 2014.

Curren, Randall R., *Aristotle on the Necessity of Public Education*, Lanham, MD: Rowman and Littlefield, 2000.

Depew, David J., “Politics, Music, and Contemplation in Aristotle’s Ideal State,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 346–380.

–––, “Humans and Other Political Animals in Aristotle’s *Historia Animalium*,” *Phronesis*, 40 (1995), 156–176.

–––, “The Ethics of Aristotle’s *Politics*,” in Ryan K. Balot (ed.), *A Companion to Greek and Roman Political Thought*, Oxford: Wiley-Blackwell, 2009, 399–418.

–––, “Political Animals and the Genealogy of the *Polis*: Aristotle’s *Politics* and Plato’s *Statesman*,” in Geert Keil and Nora Kreft (eds.), *Aristotle’s Anthropology*, Cambridge: Cambridge University Press, 2019, 238–257.

Deslauriers, Marguerite, “The Virtues of Women and Slaves,” *Oxford Studies in Ancient Philosophy*, 25 (2003), 213–231.

–––, “Political Unity and Inequality,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 117–143.

–––, “Political Rule Over Women in *Politics*,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 46–63.

Deslauriers, Marguerite, and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013.

Destrée, Pierre, “Education, Leisure, and Politics,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 301–323.

–––, “Aristotle on Improving Imperfect Cities,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 204–223.

Dietz, Mary G., “Between Polis and Empire: Aristotle’s *Politics*,” *American Political Science Review* 106 (2012), 275–293.

Dobbs, Darrell, “Aristotle’s Anticommunism,” *American Journal of Political Science*, 29 (1985), 29–46.

Dreizehnter, Alois, *Aristoteles’ Politik*, Munich: Wilhelm Fink, 1970.

Duke, George, *Aristotle and Law: The Politics of Nomos*, Cambridge: Cambridge University Press.

Everson, Stephen, “Aristotle on the Foundations of the State,” *Political Studies*, 36 (1988), 89–101.

Finley, M. I., “Aristotle and Economic Analysis,” in Jonathan Barnes et al. (eds.), *Articles on Aristotle*, vol. 2, Ethics and Politics. London: Duckworth, 1977, 140–158.

Fortenbaugh, W. W., “Aristotle on Slaves and Women,” in Jonathan Barnes et al. (eds.), *Articles on Aristotle*, vol. 2, Ethics and Politics. London: Duckworth, 1977, 135–139.

Frank, Jill, “Citizens, Slaves, and Foreigners: Aristotle on Human Nature,” *American Political Science Review*, 98 (2004), 91–104.

–––, *A Democracy of Distinction: Aristotle and the Work of Politics*, Chicago: University of Chicago Press, 2005.

–––, “On *Logos* and Politics in Aristotle,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 9–26.

Frede, Dorothea, “Citizenship in Aristotle’s *Politics*,” in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 167–184.

–––, “The Political Character of Aristotle’s Ethics,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 14–37.

–––, “The Deficiency of Human Nature: The Task of a ‘Philosophy of Human Nature’,” in Geert Keil and Nora Kreft (eds.), *Aristotle’s Anthropology*, Cambridge: Cambridge University Press, 2019, 258–274.

Freeland, Cynthia, *Feminist Interpretations of Aristotle*, University Park, PA: Pennsylvania State University Press, 1998.

Gallagher, Robert L., *Aristotle’s Critique of Political Economy with a Contemporary Application.* London: Routledge, 2018.

Galston, William A., *Justice and the Human Good*, Chicago: University of Chicago Press, 1980.

Garnsey, Peter, *Ideas of Slavery from Aristotle to Augustine*, Cambridge: Cambridge University Press, 1996.

Garsten, Bryan, “Deliberating and Acting Together,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 324–349.

Garver, Eugene, *Aristotle’s Politics: Living Well and Living Together*, Chicago: Chicago University Press, 2011.

Georgiadis, Constantine, “Equitable and Equity in Aristotle,” in Spiro Panagiotou (ed.), *Justice, Law and Method in Plato and Aristotle*, Edmonton: Academic Printing & Publishing, 1987, 159–172.

Gerson, Lloyd, “On the Scientific Character of Aristotle’s *Politics*,” in K. I. Boudouris, K. I. (ed.), *Aristotelian Political Philosophy,* Athens: Kardamitsa Publishing Co., 1995, vol. I, 35–50.

Goodman, Lenn E. and Robert Talise (eds.), *Aristotle’s* Politics *Today*, Albany: State University of New York Press, 2003.

Gordley, James R., “Tort Law in the Aristotelian Tradition,” in Salvador Rus Rufino (ed.), *Aristoteles: El Pensamiento Politico y Juridico*. León & Seville: University of León & University of Seville, 1999, 71–97.

Hadreas, Peter, “Aristotle on the Vices and Virtue of Wealth,” *Journal of Business Ethics,*39 (2002), 361–376.

Hamburger, Max, *Morals and Law: The Growth of Aristotle’s Legal Theory*, New Haven: Yale University Press, 1951.

Hansen, Mogens Herman, *Reflections on Aristotle’s Politics*, Copenhagen: Tusculaneum Press, 2013.

Hartman, Edwin M., “Virtue, Profit, and the Separation Thesis: An Aristotelian View,” *Journal of Business Ethics*99 (2011), 5–17.

–––, *Virtue in Business: Conversations with Aristotle*. Cambridge: Cambridge University Press, 2013.

Hatzistavrou, Antony, “Faction,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 301–323.

Höffe, Otfried (ed.), *Aristoteles Politik*, Berlin: Akademie Verlag, 2001.

Horn, Christoph, “Law, Governance, and Political Obligation,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 223–246.

Huppes-Cluysenaer, Liesbeth & Nuno M. S. Coelho (eds.), *Aristotle on Emotions in Law and Politics*, Dordrecht: Springer, 2018.

Huxley, G., “On Aristotle’s Best State,” in Paul Cartledge and F. D. Harvey (eds.), *Crux: Essays Presented to G. E. M. de Ste. Croix*, London: Duckworth, 1985, 139–149.

Inamura, Kazutaka, “The Role of Reciprocity in Aristotle’s Theory of Political Economy,” *History of Political Thought*, 32 (2011), 565–587.

Irrera, Elena, “Between Advantage and Virtue: Aristotle’s Theory of Political Friendship,” *History of Political Thought*, 26 (2005), 565–585.

Irwin, Terence H., “Moral Science and Political Theory in Aristotle,” *History of Political Thought*, 6 (1985), 150–168.

–––, “The Good of Political Activity,” in Günther Patzig (ed.), *Aristoteles’ ‘Politik’*, Göttingen: Vandenhoeck & Ruprecht, 1990, 73–98.

–––, “Aristotle’s Defense of Private Property,” in David Keyt and Fred D. Miller, Jr. (eds.). *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 200–225.

Jaeger, Werner, *Aristotle: Fundamentals of the History of His Development*, Oxford: Oxford University Press, 1948.

Jang, Misung, “Aristotle’s Political Friendship as Solidarity,” in Liesbeth Huppes-Cluysenaer, & Nuno M. S. Coelho (eds.), *Aristotle on Emotions in Law and Politics,* Dordrecht: Springer, 2018, 417–433.

Jimenez, Marta, *Aristotle on Shame and Learning to Be Good*, Oxford: Oxford University Press, 2021.

Johnson, Curtis N., *Aristotle’s Theory of the State*, New York: Macmillan, 1990.

Jowett, Benjamin, revised in *The Complete Works of Aristotle* (The Revised Oxford Translation), Jonathan Barnes (ed.), Princeton: Princeton University Press, 1984, vol. II, 1986–2129.

Judson, Lindsay, “Aristotle on Fair Exchange,” *Oxford Studies in Ancient Philosophy*, 15 (1997), 147–175.

Kahn, Charles H., “The Normative Structure of Aristotle’s *Politics*,” in Günther Patzig (ed.) *Aristoteles’ ‘Politik’*, Göttingen: Vandenhoeck & Ruprecht, 1990, 369–384.

Kalimtzis, Kostas, *Aristotle on Political Enmity and Disease: An Inquiry into Stasis*, Albany, NY: State University of New York Press, 2000.

Kamtekar, Rachana, “The Relationship between Aristotle’s Ethical and Political Discourses (*NE* X 9),” in Ronald Polansky (ed.), *The Cambridge Companion to Aristotle’s Nicomachean Ethics*. Cambridge, UK: Cambridge University Press, 2014, 370–382.

Karbowski, Joseph, “Political Animals and Human Nature in Aristotle’s *Politics*,” in Geert Keil and Nora Kreft (eds.), *Aristotle’s Anthropology*, Cambridge: Cambridge University Press, 2019, 221–237.

Kelsen, Hans, “Aristotle and the Hellenic-Macedonian Policy,” in Jonathan Barnes et al. (eds.), *Articles on Aristotle* (Volume 2: Ethics and Politics), London: Duckworth, 1977, 170–194.

Keyt, David, “The Meaning of BIOS in Aristotle’s *Ethics* and *Politics*,” *Ancient Philosophy* , 9 (1989), 15–21; reprinted in David Keyt, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017, 101–109.

–––, “Aristotle’s Theory of Distributive Justice,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 238–278.

–––, “Three Basic Theorems in Aristotle’s *Politics*,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 118–141; reprinted in David Keyt, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017, 111–138.

–––, “Aristotle and Anarchism,” *Reason Papers*, 18 (1993), 133–152; reprinted in Richard Kraut and Steven Skultety. *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 203–222.

–––, “The Good Man and the Upright Citizen in Aristotle’s *Ethics* and *Politics*,” in David Keyt and Fred D. Miller, Jr. (eds.), *Freedom, Reason, and the Polis: Essays in Ancient Greek Political Philosophy*, Cambridge: Cambridge University Press, 2007, 220–240. Reprinted in David Keyt, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017, 197–221.

–––, “Aristotle and the Joy of Working,” in David Keyt, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017, 223–239.

–––, “Aristotle’s Political Philosophy,” in David Keyt, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017, 165–195.

–––, “Nature and Justice,” in David Keyt, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017, 1–19.

–––, *Nature and Justice: Studies in the Ethical and Political Philosophy of Plato and Aristotle*, Leuven: Peeters, 2017.

Keyt, David, and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991.

Kontos, Pavlos, *Aristotle on the Scope of Practical Reason: Spectators, Legislators, Hopes, and Evils*, Abingdon, New York: Routledge, 2021.

Kraut, Richard, “Are There Natural Rights in Aristotle?” *The Review of Metaphysics*, 49 (1996), 755–774.

–––, “Aristotle on Method and Moral Education,” in Jyl Gentzler (ed.), *Method in Ancient Philosophy*, Oxford: Oxford University Press, 1998, 171–190.

–––, “Aristotle’s Critique of False Utopias,” in Otfried Höffe (ed.), *Aristoteles Politik*, Berlin: Akademie Verlag, 2001, 59–73.

–––, *Aristotle: Political Philosophy*, Oxford: Oxford University Press, 2002.

–––, “Aristotle on Becoming Good: Habituation, Reflection, and Perception,” in Christopher Shields (ed.), *The Oxford Handbook of Aristotle*, Oxford: Oxford University Press, 2012, 529–557.

–––, “Aristotle and Rawls on the Common Good,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 350–374.

Kraut, Richard, and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005.

Kreft, Nora, “Aristotle on Friendship and Being Human,” in Geert Keil and Nora Kreft (eds.), *Aristotle’s Anthropology*, Cambridge: Cambridge University Press, 2019, 182–199.

Kronman, Anthony, “Aristotle’s Idea of Political Fraternity,” *American Journal of Jurisprudence*, 24 (1979), 114–138.

Kullmann, Wolfgang, “Man as a Political Animal in Aristotle,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 94–117.

Lane, Melissa, “Claims to Rule: The Case of the Multitude,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 247–274.

Λεκατσάς, Π. *Αριστοτέλης*. Πολιτικά. *Εισαγωγή, μετάφραση, σχόλια. Ι–ΙΙ*. Αθήνα: Ζαχαρόπουλος. [1939] χ.χ.

Leontsini, Eleni, “The Motive of Society: Aristotle on Civic Friendship, Justice, and Concord,” *Res Publica*, 19 (2013), 21–35.

Lindsay, Thomas K., “Was Aristotle Racist, Sexist, and Anti-Democratic?: A Review Essay,” *Review of Politics* 56 (1994), 127–151.

Lintott, Andrew, “Aristotle and Democracy,” *The Classical Quarterly* (New Series), 42 (1992), 114–128.

Lloyd, Geoffrey, “Aristotle on the Natural Sociability, Skills and Intelligence of Animals,” in Verity Harte and Melissa Lane (eds.), *Politeia in Greek and Roman Philosophy*, Cambridge: Cambridge University Press, 2013, 277–294.

Lockwood, Thornton, “Justice in Aristotle’s Household and City,” *Polis*, 20 (2003), 1–21.

–––, “Polity, Political Justice, and Political Mixing,” *History of Political Thought*, 27 (2006), 207–222.

–––, “Is Natural Slavery Beneficial?” *Journal of the History of Philosophy*, 45 (2007), 207–221.

Lockwood, Thornton, and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015.

Lord, Carnes, “The Character and Composition of Aristotle’s *Politics*,” *Political Theory*, 9 (1981), 459–478.

–––, *Education and Culture in the Political Thought of Aristotle*, Ithaca, NY: Cornell University Press, 1982.

–––, “Aristotle and the Idea of Liberal Education,” in Josiah Ober and Charles Hedrick (eds.), *Demokrateia: A Conversation of Democracy, Ancient and Modern*, Princeton: Princeton University Press Oxford: Blackwell, 1996, 271–288.

Lord, Carnes, and David O’Connor (eds.), *Essays on the Foundations of Aristotelian Political Science*, Berkeley: University of California Press, 1991.

Long, Roderick T., “Aristotle’s Conception of Freedom,” *The Review of Metaphysics*, 49 (1996), 775–802; reprinted in Richard O. Brooks and James Bernard Murphy (eds.), *Aristotle and Modern Law*, Aldershot Hants, UK: Ashgate Publishing Co., 2003, 384–410.

Lord, Carnes, Chicago: University of Chicago Press, 2013, revised edition.

Ludwig, Paul W., *Rediscovering Political Friendship: Aristotle’s Theory and Modern Identity, Community, and Equality*, Cambridge: Cambridge University Press, 2020.

Lynch, John Patrick, *Aristotle’s School*, Berkeley: University of California Press, 1972.

Machan, Tibor R., “Aristotle and the Moral Status of Business,” *Journal of Value Inquiry*, 38 (2004), 217–233.

Mara, Gerald M., “The Culture of Democracy: Aristotle’s *Athênaiôn Politeia* as Political Theory,” in Aristide Tessitore (ed.), *Aristotle and Modern Politics: The Persistence of Political Philosophy*, Notre Dame: University of Notre Dame Press, 2002, 307–341.

Mathie, William, “Property in the Political Science of Aristotle,” in Anthony Parel & Thomas Flanagan(eds.), *Theories of Property: Aristotle to the Present*. Waterloo, Ont.: Wilfrid Laurier University Press, 1979, 12–35.

Mayhew, Robert, “Aristotle on Property,” *The Review of Metaphysics*, 46 (1993), 802–831.

–––, *Aristotle’s Criticism of Plato’s Republic*, Lanham, MD: Rowman & Littlefield, 1997.

–––, *The Female in Aristotle’s Biology: Reason or Rationalization*, Chicago: University of Chicago Press, 2004.

–––, “Rulers and Ruled,” in Georgios Anagnostopoulos (ed.), *A Companion to Aristotle*, Oxford: Wiley-Blackwell, 2009, 526–539.

McNeill, D., “Alternative Interpretations of Aristotle on Exchange and Reciprocity,” *Public Affairs Quarterly*, 4 (1990), 55–68.

Mei, Todd S., “The Preeminence of Use: Reevaluating the Relation between Use and Exchange in Aristotle’s Economic Thought,” *American Journal of the History of Philosophy* 47 (2009), 523–548.

Meikle, Scott, “Aristotle on Money” *Phronesis* 39 (1994), 26–44.

–––, *Aristotle’s Economic Thought*, Oxford: Oxford University Press, 1995.

Miller, Eugene, “Prudence and the Rule of Law,” *American Journal of Jurisprudence*, 24 (1979), 181–206.

Miller, Fred D. Jr., “Aristotle on Deviant Constitutions,” in K. I. Boudouris, K. I. (ed.), *Aristotelian Political Philosophy,* Athens: Kardamitsa Publishing Co., 1995, vol. II, 105–115.

–––, *Nature, Justice, and Rights in Aristotle’s Politics*, Oxford: Oxford University Press, 1995.

–––, “Aristotle and the Origins of Natural Rights,” *The Review of Metaphysics*, 49 (1996), 873–907.

–––, “Was Aristotle the First Economist?” *Apeiron*, 31 (1998), 387–398.

–––, “Aristotle: Naturalism,” in Christopher J. Rowe and Malcolm Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought*, Cambridge: Cambridge University Press, 2000, 321–343.

–––, “Aristotle’s Theory of Political Rights,” in Richard O. Brooks and James Bernard Murphy (eds.), *Aristotle and Modern Law*, Aldershot Hants, UK: Ashgate Publishing Co., 2003, 309–350.

–––, “Property Rights in Aristotle,” in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 121–144.

–––, “Aristotle’s Philosophy of Law,” in Fred D. Miller, Jr. and Carrie-Ann Biondi (eds.), *A History of the Philosophy of Law from the Ancient Greeks to the Scholastics* [vol. 6 of *A Treatise of Legal Philosophy and General Jurisprudence*, ed. Enrico Pattaro]. Dordrecht: Springer, 2007, 79–110.

–––, “Aristotle on the Ideal Constitution,” in Georgios Anagnostopoulos (ed.), *A Companion to Aristotle*, Oxford: Wiley-Blackwell, 2009, 540–554.

–––, “The Rule of Reason,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 38–66.

–––, “Aristotle and Business: Friend or Foe?” in Eugene Heath and Byron Kaldis (eds.), *Wealth, Commerce and Philosophy: Foundational Thinkers and Business Ethics*, Chicago: University of Chicago Press, 2017, 31–52.

–––, “The Unity of Aristotle’s Ethics and Politics,” in David Konstan and David Sider (eds.), *Philoderma: Essays in Greek and Roman Philosophy in Honor of Phillip Mitsis* (Siracusa: Parnassos Press, 2022), 215–243.

Modrak, Deborah, “Aristotle: Women, Deliberation, and Nature,” in Bat-Ami Bar On (ed.), *Engendering Origins: Critical Feminist Readings in Plato and Aristotle*, Albany: SUNY Press, 1994, 207–221.

Morris, Tom, *If Aristotle Ran General Motors: The New Soul of Business*, New York: Henry Holt, 1997.

Morrison, Donald, “Aristotle’s Definition of Citizenship: A Problem and Some Solutions,” *History of Philosophy Quarterly*, 16 (1999), 143–165.

–––, “The Common Good,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 176–198.

Mulgan, Richard, “Aristotle’s Doctrine that Man is a Political Animal,” *Hermes*, 102 (1974), 438–445.

–––, *Aristotle’s Political Theory*, Oxford: Oxford University Press, 1977.

–––, “Aristotle’s Analysis of Oligarchy and Democracy,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 307–322.

–––, “The Role of Friendship in Aristotle’s Political Theory,” in Preston King, and Heather Devere (eds.), *The Challenge to Friendship in Modernity*, London: Frank Cass, 2000, 15–32.

–––, “Constitutions and the Purpose of the State,” in Otfried Höffe (ed.), *Aristoteles Politik*, Berlin: Akademie Verlag, 2001, 93–106.

Mulgan, Robert G., “Aristotle and the Value of Political Participation,” *Political Theory*, 18 (1990), 195–215.

–––, “Aristotle and the Political Role of Women,” *History of Political Thought*, 15 (1994), 179–202.

–––, “Was Aristotle an ‘Aristotelian Social Democrat’?” *Ethics*, 111 (2000), 79–101.

Mulhern, J. J., “*Politeia* in Greek Literature, Inscriptions, and in Aristotle’s *Politics*: Reflections on Translation and Interpretation,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 84–102.

Murphy, James Bernard, *The Moral Economy of Labor: Aristotelian Themes in Economic Theory*, New Haven: Yale University Press, 1993.

Murray, O., “Polis and *Politeia* in Aristotle,” in Mogens Herman Hansen (ed.), *The Ancient Greek City-State*, Copenhagen: Muksgaard, 1993, 197–210.

Muzio, G. D., “Aristotle on Improving One’s Character,” *Phronesis*, 45 (2000), 205–219.

Nagle, D. Brendan, *The Household as the Foundation of Aristotle’s Polis*, Cambridge: Cambridge University Press, 2006.

Newman, W. L., *The Politics of Aristotle*, 4 vols. Oxford: Oxford University Press, 1887–1902; reprinted Salem, NH: Ayer, 1985.

Nichols, Mary, *Citizens and Statesmen: A Study of Aristotle’s Politics*, Lanham, MD: Rowman & Littlefield, 1992.

Nielsen, Karen Margrethe, “Economy and Private Property,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 67–91.

Nussbaum, Martha C., “Aristotelian Social Democracy,” in R. Bruce Douglas, Gerald M. Mara, and Henry S. Richardson (eds.) *Liberalism and the Good*, London: Routledge, 1990, 203–252.

–––, “Nature, Function, and Capability: Aristotle on Political Distribution,” in Günther Patzig (ed.), *Aristoteles’ ‘Politik’*, Göttingen: Vandenhoeck & Ruprecht, 1990, 153–187.

–––, “Capabilities and Human Rights,” *Fordham Law Review*, 66 (1997), 273–300; reprinted in Richard O. Brooks and James Bernard Murphy (eds.), *Aristotle and Modern Law*, Aldershot Hants, UK: Ashgate Publishing Co., 2003, 413–440.

–––, “Aristotle, Politics, and Human Capabilities: A Response to Anthony, Arneson, Charlesworth, and Mulgan,” *Ethics*, 111 (2000), 102–140.

Ober, Joshua, “Aristotle’s Political Sociology: Class, Status, and Order in the *Politics*,” in Carnes Lord and David O’Connor (eds.), *Essays on the Foundations of Aristotelian Political Science*, Berkeley: University of California Press, 1991.

–––, “Aristotle’s Natural Democracy,” in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 223–243.

–––, “Democracy’s Wisdom: An Aristotelian Middle Way for Collective Judgment,” *American Political Science Review*, 107 (2013), 104–122.

–––, “Nature, History, and Aristotle’s Best Possible Regime,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 224–243.

Pack, Spencer J., “Aristotle’s Difficult Relationship with Modern Economic Theory,” *Foundations of Science*, 13 (2008), 256–280.

Pangle, Lorraine Smith, *Reason and Character: The Moral Foundations of Aristotelian Political Philosophy*, Chicago: University of Chicago Press, 2020.

Παπαδής, Δ. (μτφ) *Αριστοτέλης* Πολιτικά, *τόμ. 1, Βιβλία Α-Β*, Θεσσαλονίκη, 2006.

Patzig, Günther (ed.), *Aristoteles’ Politik: Akten des XI. Symposium Aristotelicum*, Göttingen: Vandenhoeck & Ruprecht, 1990.

Pellegrin, Pierre, “On the ‘Platonic’ Part of Aristotle’s *Politics*,” in William Wians (ed.) *Aristotle’s Philosophical Development*, Lanham, MD: Rowman & Littlefield, 1996, 347–359.

–––, “Aristotle’s *Politics*,” in Christopher Shields (ed.), *The Oxford Handbook of Aristotle*, Oxford: Oxford University Press, 2012, 558–585.

–––, “Natural Slavery,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 92–116.

–––, “Is Politics a Natural Science?” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 27–45.

–––, *Endangered Excellent: On the Political Philosophy of Aristotle*, translated by Anthony Preus, Albany, NY: SUNY Press, 2020.

Peonids, F., “The Relation between the *Nicomachean Ethics* and the *Politics* Revisited,” *History of Political Thought* 22 (2001): 1–12.

Polansky, Ronald, “Aristotle on Political Change,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 322–345.

Rackham, H., Cambridge, London: Harvard University Press, 1932.

Rasmussen, Douglas B. and Douglas J. Den Uyl, *Liberty and Nature: An Aristotelian Defense of Liberal Order*, La Salle, IL: Open Court, 1991.

–––, *Norms of Liberty: A Perfectionist Basis for Non-Perfectionist Politics*, University Park, PA: Pennsylvania State University Press, 2005.

Reeve, C. D. C, “Aristotelian Education,” in A. O. Rorty (ed.), *Philosophers on Education*, London: Routledge, 1998, 51–65.

–––, “The Naturalness of the *Polis* in Aristotle,” in Georgios Anagnostopoulos (ed.), *A Companion to Aristotle*, Oxford: Wiley-Blackwell, 2009, 512–525.

–––, Indianapolis: Hackett Publishing Co., 2017 (new translation).

Rhodes, P. J., *Aristotle: The Athenian Constitution*. Harmondsworth: Penguin, 1984.

Riesbeck, David J., *Aristotle on Political Community*, Cambridge: Cambridge University Press, 2016.

Roberts, Jean, “Political Animals in the *Nicomachean Ethics*,” *Phronesis*, 34 (1989), 185–202.

–––, “Justice and the *Polis*,” in Christopher J. Rowe and Malcolm Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought*, Cambridge: Cambridge University Press, 2000, 344–365.

–––, “Excellences of the Citizen and of the Individual,” in Georgios Anagnostopoulos (ed.), *A Companion to Aristotle*, Oxford: Wiley-Blackwell, 2009, 555–565.

–––, *Routledge Philosophy Guidebook to Aristotle and the Politics*, London and New York: Routledge, 2009.

Robinson, Richard, with a supplementary essay by David Keyt, *Politics* III–IV, Oxford: Oxford University Press, Clarendon, 1995.

Rosler, Andres, *Political Authority and Obligation in Aristotle*, Oxford: Oxford University Press, 2005.

–––, “Civic Virtue: Citizenship, Ostracism, and War,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 144–175.

Ross, W. D., *Aristotelis Politica*, Oxford: Oxford University Press, 1957.

Rowe, C. J., “Reality and Utopia,” *Elenchos*, 10 (1989), 317–336.

–––, “Aims and Methods in Aristotle’s *Politics*,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 57–74.

–––, “Aristotelian Constitutions,” in Christopher J. Rowe and Malcolm Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought*, Cambridge: Cambridge University Press, 2000, 366–389.

Salkever, Stephen G., “Aristotle’s Social Science,” *Political Theory*, 9 (1981), 479–508; reprinted in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 27–64.

–––, *Finding the Mean: Theory and Practice in Aristotelian Political Philosophy*, Princeton: Princeton University Press, 1990.

Samaras, Thanassis, “Aristotle and the Question of Citizenship,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 123–141.

Santas, Gerasimos X.,“The Relation between Aristotle’s Ethics and Politics,” in K. I. Boudouris, K. I. (ed.), *Aristotelian Political Philosophy,* Athens: Kardamitsa Publishing Co., 1995, vol. I, 160–176.

Saunders, Trevor J., *Politics* I–II, Oxford: Oxford University Press, Clarendon, 1995.

Saxenhouse, Arlene W., “Family, Polity, and Unity: Aristotle on Socrates’ Community of Wives,” *Polity*, 15 (1982), 202–219.

–––, “Aristotle on the Corruption of Regimes: Resentment and Justice,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 184–203.

Schofield, Malcolm, “Ideology and Philosophy in Aristotle’s Theory of Slavery,” in Günther Patzig (ed.) *Aristoteles’ ‘Politik’*, Göttingen: Vandenhoeck & Ruprecht, 1990, 1–27; reprinted in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 91–119.

–––, “Sharing in the Constitution,” *The Review of Metaphysics*, 49 (1996), 831–858; reprinted in Richard O. Brooks and James Bernard Murphy (eds.), *Aristotle and Modern Law*, Aldershot Hants, UK: Ashgate Publishing Co., 2003, 353–380.

–––, “Political Friendship and the Ideology of Reciprocity,” in *Saving the City*, London: Routledge, 1999, 82–99.

Schollmeier, Paul, *Rewriting Contemporary Political Philosophy with Plato and Aristotle: An Essay on Eudaimonic Politics,* London: Bloomsbury Academic, 2019.

Schroeder, Donald N., “Aristotle on Law,” *Polis*, 4 (1981), 17–31; reprinted in Richard O. Brooks and James Bernard Murphy (eds.), *Aristotle and Modern Law*, Aldershot Hants, UK: Ashgate Publishing Co., 2003, 37–51.

Schütrumpf, Eckart, *Aristoteles: Politik*, 4 vols. Berlin and Darmstadt: Akademie Verlag, 1999–2005.

–––, “Little to Do With Justice: Aristotle on Distributing Political Power,” in Thornton Lockwood and Thanassis Samaras (eds.), *Aristotle’s Politics: A Critical Guide*, Cambridge: Cambridge University Press, 2015, 163–183.

Schwarzenbach, Sibyl, “On Civic Friendship,” *Ethics*, 107 (1996), 97–128.

Senack, Christine M., “Aristotle on the Woman’s Soul,” in Bat-Ami Bar On (ed.), *Engendering Origins: Critical Feminist Readings in Plato and Aristotle*, Albany: SUNY Press, 1994, 223–236.

Simpson, Peter, “Aristotle’s Criticism of Socrates’ Communism of Wives and Children,” *Apeiron*, 24 (1991), 99–114.

–––, Chapel Hill: University of North Carolina Press, 1996.

–––, *A Philosophical Commentary on the Politics of Aristotle*, Chapel Hill: University of North Carolina Press, 1998.

Sinclair, T. A., revised by Trevor J. Saunders, Harmondsworth: Penguin, 1983.

Skultety, Steven C., “Defining Aristotle’s Conception of *Stasis* in the *Politics*,” *Phronesis* 54 (2009), 346–370.

–––, *Conflict in Aristotle’s Political Philosophy*, Albany NY: State University of New York Press, 2019.

Smith, Nicholas D., “Plato and Aristotle on the Nature of Women,” *Journal of the History of Philosophy*, 21 (1983), 467–478.

–––, “Aristotle’s Theory of Natural Slavery,” in David Keyt and Fred D. Miller, Jr. (eds.), *A Companion to Aristotle’s Politics*, Oxford: Blackwell, 1991, 142–155.

Smith, Nicholas D. and Robert Mayhew, “Aristotle on What the Political Scientist Needs to Know,” in K. I. Boudouris (ed.) *Aristotelian Political Philosophy*, Athens: International Center for Greek Philosophy and Culture, 1995, vol. I, 189–198.

Solomon, Robert C., “Corporate Roles, Personal Virtues: An Aristotelian Approach to Business Ethics,” *Business Ethics Quarterly*, 2 (1992), 317–339.

–––, “Aristotle, Ethics, and Business Organizations,” *Organization Studies,*25 (2004), 1021–1043.

Sosa, Javier Echeñique & Jose Antonio Errázuriz Besa, “Aristotle on Personal Enmity,” *Ancient Philosophy*, 62 (2022), 215–231.

Spelman, E. V., “Aristotle and the Politicization of the Soul,” in Sandra Harding and M. B. Hintikka (eds) *Discovering Reality: Feminist Perspectives on Epistemology, Metaphysics, Methodology, and Philosophy of Science*, Dordrecht: D. Reidel, 1983, 17–30.

–––, “Who’s Who in the *Polis*,” in Bat-Ami Bar On (ed.), *Engendering Origins: Critical Feminist Readings in Plato and Aristotle*, Albany: SUNY Press, 1994, 99–125.

Stalley, Richard, “Education and the State,” in Georgios Anagnostopoulos (ed.), *A Companion to Aristotle*, Oxford: Wiley-Blackwell, 2009, 566–576.

Stauffer, Dana J., “Aristotle’s Account of the Subjection of Women,” *Journal of Politics*, 70 (2008), 929–941.

Strauss, Barry, “On Aristotle’s Critique of Athenian Democracy,” in Carnes Lord and David O’Connor (eds.), *Essays on the Foundations of Aristotelian Political Science*, Berkeley: University of California Press, 1991, 212–233.

Strauss, Leo, “On Aristotle’s *Politics*,” in *The City and Man*, Chicago: University of Chicago Press, 1964, 13–49.

Susemihl, Franz, and R. D. Hicks, *The Politics of Aristotle*, London: Macmillan, 1894. [Includes books I–III and VII–VIII renumbered as IV–V.]

Tessitore, Aristide (ed.), *Aristotle and Modern Politics: The Persistence of Political Philosophy*, Notre Dame: University of Notre Dame Press, 2002.

Τζιώκα-Ευαγγέλου, Π. (μτφ) *Αριστοτέλης* Πολιτικά, *τόμ. 2, Βιβλία Γ-Δ*, Θεσσαλονίκη 2007.

Trott, Adriel M., *Aristotle on the Nature of Community*, New York: Cambridge University Press, 2005.

Vander Waert, Paul A., “Kingship and Philosophy in Aristotle’s Best Regime,” *Phronesis*, 30 (1985), 249–273.

–––, “The Political Intention of Aristotle’s Moral Philosophy,” *Ancient Philosophy* 5 (1985), 77–89.

–––, “The Plan and Intention of Aristotle’s Ethical and Political Writings,” *Illinois Classical Studies* 16 (1991), 231–253.

Veogelin, Eric, *Order and History* (Vol. III: *Plato and Aristotle*), Baton Rouge, LA: Louisiana State University Press, 1977.

Waldron, Jeremy, “The Wisdom of the Multitude: Some Reflections on Book 3, Chapter 11 of Aristotle’s *Politics*,” *Political Theory*, 20 (1992), 613–641; reprinted in Richard Kraut and Steven Skultety (eds.), *Aristotle’s Politics: Critical Essays*, Lanham, MD: Rowman and Littlefield, 2005, 145–165.

Wallach, John C., “Contemporary Aristotelianism,” *Political Theory*, 20 (1992), 613–641.

Ward, Ann, “Friendship and politics in Aristotle’s *Nicomachean Ethics*,” *European Journal of Political Theory*, 10 (2011), 443–462.

Weed, Ronald, *Aristotle on Stasis: A Psychology of Political Conflict*, Berlin: Logos Verlag, 2007.

Wilson, James L., “Deliberation, Democracy, and the Rule of Reason in Aristotle’s *Politics*,” *American Political Science Review*, 105 (2011), 259–274.

Wormuth, F. D., “Aristotle on Law,” in M. R. Korvitz and A. E. Murphy (eds.), *Essays in Political Theory Presented to G. H. Sabine,* Ithaca, NY: Cornell University Press, 1948, 45–61.

Yack, Bernard, “Community and Conflict in Aristotle’s Political Philosophy,” *Review of Politics*, 47 (1985), 92–112.

–––, “Natural Right and Aristotle’s Understanding of Justice,” *Political Theory*, 18 (1990), 216–237.

–––, *The Problems of a Political Animal: Community, Justice, and Conflict in Aristotelian Political Thought*, Berkeley: University of California Press, 1993.

Young, Charles M., “Aristotle on Justice,” *The Southern Journal of Philosophy*, 27 (1988), 233–249.

Zanetti, Gianfrancesco, “Problematic Aspects of Aristotle’s Philosophy of Law,” *Archiv für Rechts- und Sozialphilosophie*, 81 (1995), 49–64.

Zingano, Marco, “Natural, Ethical, and Political Justice,” in Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle’s Politics*, Cambridge: Cambridge University Press, 2013, 199–222.

Zuckert, Catherine H., “Aristotle on the Limits and Satisfactions of Political Life,” *Interpretation*, 11 (1983), 185–206.